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Suvarana Mashyal



SRI SIDDARUDHA SWAMI MATHA IS A SPIRITUAL LEGEND & LIGHT 'HOUSE FOR TOLERANCE OF ALL FAITHS.



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ABSTRACT

In the history of Karnataka, temple and math's plays very important role in the cultural renaissance of the society, the Karnataka is the land of the sharanas, saints and the religious preacher's landmark. Siddharudha swami matha is the eminent religious institution . a centre of advaita philosophy as preached by swami siddharudha swamiji. The matha is located at the south west Indian state of Karnataka near outskirts of hubballi. This matha is spiritualism & universal brotherhood. Its never discriminated his devotees on the basis of caste, creed, colour ,gender,language,religion& economic status. The matha spread the message of unity. its grate sacred place now.

KEYWORDS :society,siddharudha swamiji,philosophers ,kings,freedom .

INTRODUCTION

In our Indian history so many persons,philosophers ,kings,freedom fighter & mathas are contribution to our society, and they are perplexed about the right path and that is the need of the hour , and demand of the society. 19th century and the first half of the 20th century political and spiritual renaissance in india. Sri siddharudha swamiji was the for most. He was rightly called advait chkravarti. He arrived at hubballi during 1877 A.D then he was 41 years old. First he stayed thoravibhavi & forest, it was used a grave yard also. Still his personality attracted people even there in the begning it was a cottage. Then it grave in to a matha and it as become a grate sacred place now.

SHRI SIDDHAROODHA MATA AND CHRONOLOGY:

Sri siddharudha swamiji served the society till his last breath. He appointed shri gurunatharudha swamiji as his suecessor and shook off his mortal fromen 21-8-1929 . after his death. sri gurunatharudha reigned supremeas parabrahma in form abserving silence. He expired in 1962. The matha is being administered by a trust now.

Sri siddharudha swami matha contribution to our society

SOCIAL EQUALITY:

- Establisher of matha Shri siddharudha swami was a brahmajnani, he could not make distinction between people on any count. All are children of god. All have better themselves by chanting the mantra" om namh shivaya" this adherence to social justice, was quite an outstanding contribution to the humanity .Whether he is a shiva, awarshiper of shiva, abrahman the follower of veda, parsi who worship the sungod, achristion or a muslim all become the devotees of sri siddharoodha swami mata. Sri siddharoodha swamiji was a great teacher, philosopher & gaide to million of people who approached him for solace & happiness .they led the human society from darkness to light. He served the people without any discrimination having a muslim disciple named kabirdas who was particularly dedicated to siddharudha swami.

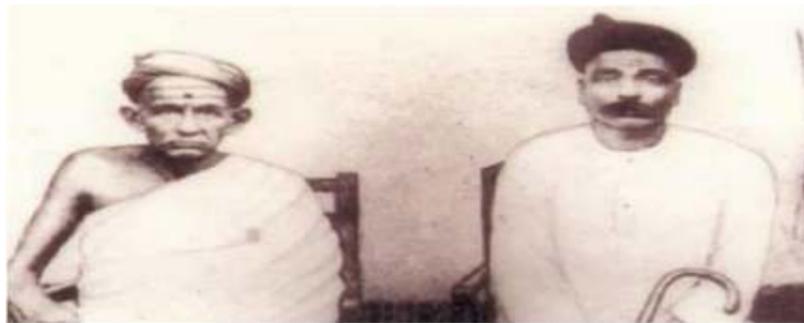
➤ WORSHIP OF KOUDIPOOJA AND ITS THE FIRMS STAND OF SHRI SIDDHARUDHA SWAMI MATHA:

The koudi pooja was practice after the special pooja concluded. This pooja was dear to sri siddharudha swamiji . swamiji would remove all ornaments, wear torn cloth, and beg alms with an earthe boul in his hand . this is called koudi pooja. This pooja symbolized the impermanence of worldly pleasures and hence they should not be relied on . and only renunciation is of lasting value. This indicates the firms stand of shri siddharudha swamiji. Even now ,any special program concludes with koudi pooja in all the mathas of sri siddharudha swamiji.

SAPTAHA:

in addition the matha brought into practice SAPTAHA with bhajana, music,prayer, discourse etc.. as its seven aspects these two programs created an altogether new path

- The matha tried to build the republic of spiritualism with more focus on the less fortunate people
 - God is one and the same for all the essence of all faiths is the same and the god being upliftinent of man kind. The differences of caste are aritifical creations all are forms of the supreme. Feeling of superiority or inferiority would not
 - do. All are entitled to pusue the path of liberation. This is the substance of his teachings.
 - Patriotism:



Another daring contribution of matha was swamiji was immaculate patriotism. Generally saints are averse to politics. In the late 1920s when Lokamanya Tilak and Mahatma Gandhi visited Hubli and their public speeches were arranged people were raring to listen to great national heroes. But who should preside over the function? The British rulers would not have taken it so kindly on both the occasions Sri Siddharudha Swamiji volunteered himself to preside over. He said "I may be a sanyasi", but I am immensely filled with love for my country. Even though I am arrested so far so good. For a sanyasi his matha or person, both are immaterial. He even put on khadi for sometime. Abandoning his clothes for Sri Siddharudha Swami Matha, spiritualism came first, but nationalism was also not far behind.

- THE MATHA ITSELF WAS LIKE A GURUKULA:
KAILASA MANTAPA (SPIRITUAL ACADEMY):



- Kailasa Mantapa was constructed by taking Anubhava Mantapa as a model. Mishra Koti Kallapa was the designer of Kailasa Mantapa.
- It is a spiritual place that gave equal proportion to men and women which attracted many saints from throughout India.
- This is the substance of his teachings. The Sanskrit works like Upanishads, Bhagavad Gita, Brahmasutras, Bhagavata and Kannada works like Kaivalya Paddhati of Nijaguna Shivayogi were the basis for his teachings. The spiritual works of Sri Nijaguna Shivayogi which are like Veda in Kannada language became popular by the efforts of Sri Siddharudha Swamiji. Matha itself was like a Gurukula.

- DASOHA:

- Dasoha which means sharing the burden of the poor by the rich and affluent sections. Dasoha had a wider meaning of not only sharing the wealth of the poor but also sharing the knowledge and spreading the knowledge to all.
- In the changing world order, knowledge had become an important tool for survival. Dasoha is the selfless service to humanity rendered with the realization that all beings are sparks of divinity and that the spirit of God exists in all creatures. Thus seeking God through service to human beings is Dasoha. The Matha provided Dasoha every day for poor people and devotees. A proverb in the Indian Kannada language runs: "Siddharudhara angara deshakkella bangara; Siddharudhara jolige jagakella holige" which means that if Siddharudha abegs every one in the world receives sweet panakas. The great saint spiritual master spread the holy message that human body is the vehicle for liberation by practicing right conduct, renunciation, simplicity, consoling the suffering and guiding the fallen. The Matha led the human society from darkness to light.
- 'Vishwa Vedanta Parishat', a seven-day event to mark the 175th birth anniversary of Siddharudha Swami and the birth centenary of Gurunatharudha Swami.

➤ **NOBELS OF MATHA:**

- hindu,muslim,sik,christain,all are become the devotees of shri siddharudha matha.
- The king of jamakandi ,baroda became disciples, brahma chaitanya, maharaj of godavale, saint nagalinga,shivayogi of navalgunda, the sharif of shishunala, shivananda swami of gadag , swami rmdas of kanhangad, freedom fighter balagangadhar tilak & mahatma Gandhi, were among the prominent persons visited the matafor guidance and received the blessings during the freedom movement . not only that the baroda maharaja his highness sri sayaji gaikwad and ex president of india sri gyani zailsing and ex president b.d. jatti and bootasing and all Indian political leaders visited this famous matha.
- Srigurunatharoodha,srishivaputramahaswamiji,kabirdasa,srimuppinarya,sri govinda swamiji , etc. were leading direct disciple.



THE MATHA ENCOURAGE TO ART & LITRETUR,CULTURAL ACTIVITES:

Hubli became an important point in the tour circuit of the theatre companies. Hubli got its first regular theatre in the form of Ganesh Natak Mandir at Ganeshpet and subsequently Mallikarjun Natakagruha on Koppikar Road that came up in 1924. Although religious heads usually kept away from the plays in those days, Sri Siddharudha Swamiji of Hubli, whose Math was open to people of all faiths, is said to have become 'special guest' for one of Bal Gandharva's plays. Legend has it that when Bal Gandharva's company was camping in Hubli, the 11-year old son of Walawalkar, one of his lead actors who played villain, fell seriously ill. On his mother's advice, Bal Gandharva took the boy to Siddharoodh Swami, who reportedly applied some ash on the boy's forehead. The next day, the boy recovered remarkably well, making Bal Gandharva arrange a special staging of 'Draupadi Swaymawar' only for the seer. "The incident also throws light on the extent of acceptance of the plays of those days". The matha encourage to art & litretur,cultural activites Pandit Mallikarjun Mansur, v. Kru.gokak, etc...so meny legends are encouraged by matha. And so meny books published from matha.

Siddharudha Swami was a household name in Andhra Pradesh, Maharashtra and Goa and Karnataka as he propogated and practised secularism by keeping the gates of his Math open to people of all fait. Shri Siddharudha mission has been started in 1988 at hubballi to full-fill shri siddharudha swamijis spiritual,educational,and social services. In 2000 it has been moved to bengalur.

CONCLUSION:

The matha spread the message of unity ,humanity, social equality,and patriotism in the socity,and The matha encourage to art & litretur,cultural activites . shri siddharoodha swamiji simplicity,simple living and high thinking, his simple way of explanation of advait philosophy,enthralled audience. His philosophy and character, the siddharudha matha stands to-day like a light house, guiding the humanity to moksha. the gates of his Math open to people of all fait.

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