



BIDAR DISTRICT IN SHANTI VARDHAK IS THE WAY EDUCATIONAL INSTITUTION GREW

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ABSTRACT:

Dr.Channabasava Patadev has made a great effort to become the Principals of Hirematha State in the Bhalki Taluk of Beedra District. The Institute of Education was first established in 1936 as the Peace Education Institute Many schools have opened up colleges that are proud to come up with many children Many school colleges opened a college through which many poor children received quality education.

KEY WORDS: poor children , quality education, Rice education.



I. INTRODUCTION

He is now serving his country and abroad through his employment Dr. Channabasava Bhatadeva's social service was the building of the Institute of Peace Education While doing so, he picked up the stones on his shoulders and built the Peace Education Institute Thus, in his strenuous hard work, he has consistently served the society for 109 years His contribution to society is very valuable and makes him a god of social conduct Kaya-wacha-manasa through the school-colleges of the institution of Rice education.

II. CONCEPT OF RELIGIOUS INSTITUTIONS:-

As we know attending many religious institutions we see the appreciable works of three vidha dasoha i.e literacy, sprichwal teaching and giving teerth prasad to Guru linga jangama. Here jangama means not only a swamy but a society. That is why the poors and down traddens and jangamas concept of Basava and Sharanas fot their afliment swamies built school, colleges, anubhava mantapas and agricultural motivation died along with tanking goods way before 12th century the hell and heaven are seperately situated but basavvana told hell and heaven are seperately situated but basavanna told hell and heaven are with Us.

III. SIGNIFICANCE OF STUDIES.OBJECTIVES

1. The purposes of Religious Institutions is build a better society
2. The progress of society are modeled on the educational system of Religious Institutions.

3. Growth in childhood level elimination of garbage from Education and spiritual lesson discourse.
4. To carry big plays the the light of society
5. The Role of Educational Institutions in religious Institutions is very much towards the creation of a beautiful society.

IV. REVIEW OF LITERATURE

Many for sake of goodness of society the Vachanas are like of omni potent, omni present and omni scient. That is why the Religious institutions stated to give knowledge to the regional society society the merukruti vachanas prechness was necessary to open the schools shishuvihars and gurukul by these contributions many mathas like Bhalki Hirematha Basava kalyan- Harkud Matha Hulsoor-Shree Basaveshwar Matha and spiritual are Educational or Cultural man of woman are the talented one not only in karnataka but also in the world that is why International Figure Mahatma Basavehwar statue was established on the bank of them Rivers London in front of U.K Parliament the statue was open the by our honourable Prime minister Narendra Modi. The world is studying the themes of Vachanas. I can say vachanas are flying colours of world is studying the Themes of vachanas. I can say vachanas are flying colours world Literature.

1. By Kalyan Kranti we understand the works of bad people and good people the bad people (Bhavi) lof agree to the sayings of sharanas they were ill minded folytheast. They did the Kalyan a hell but the Sharanas saved the vachanas which were the real route of our lifge by bioth Basavanna was the son of shiava brahmanna madaras and madalambika but he did not accept upanayan on janivar elder sister Akkanagamma. It means the main object is here to live together equally the men and women.
2. He refused untouchability he gave permission to all caste and creedpeople por and rich people equally also he gave clone and freedom to tell their viedstrabuls there. That is why the Anubhava Mantapa is called the first democratic parliament of the world.

VI. STUDY OF METHODOLOGY:-

Attending to every religious institutions of circle level, Taluka level is whole Bidar dist. and i am taking in view all small villages also in for collecting dates by above 625 villages in Bidar District. I visited param poojya Dr. Basavalinga Pattadevaru Hirematha Bhalki and presedent of vishwa Basava Dharma basava Kalyana, Hulsoor parama Poojya Dr. Shivanand maha swamiji Parama poojya Dr. Channaveer Shivacharya Harkood, Dr. Rajeshwar shivacharya Hedagapur Dongapur Basava Mukti Mandir Bidar ettc.. For Example:- I want give the name Bhalki Hirematha because this hiremath through a basava dharma Prasar samsthe has published 100 of Religious and social thinking books also this Hiremath gave good hope to the Shree Basava T.V channel by giving lakhs of rupees

DEVOTION OF SHIVA:-

One of the greatest men and women of the 7th century is the Lingayakya Dr. The name of Channabasava Pattaddev comes in the first line. Blessed was born on 6th to 6th of this year, the love of Rachappa Sangamma of the Bulla family, the surrender of Kamalnagar. The mother-fathers named the child 'Maharudra'. This kid was nice to look at. The broad nostrils, erect nose, and thin physique were bright. Sooner or later, the father-mothers succumbed to the

plague. Maharudraya did not get his father's love and motherly affection. This became a boon to Rudra. That is because mother-fathers need to be a burden to bear. The fortune of becoming a father of millions of children instead of a couple of children was not

Kamalnagar chief Malashettappa presented the baby to police Shantiriya Swamy, the patron saint of the Bhalki Hiremath branch of the police, and others.

Sri Siddha Basavappa, a Sri Lankan of the Hiremath, a hobby of reading, took Rudrayya to Bhalki. At the age of fifteen, he found his virtues and gave him a holy ordination and named him Channabasavan. He taught Kannada in the presence of taluk Auradana Kedar Kalangappa for the practice of Kannada.

A few days later, in connection with the Shivalingeshwara statues of Mudhola (B)

In 1, the beneficiaries of the monastery, Shriya Raya Kashiraya Deshmukhya, came to the Shiva Yoga Shrine, established by Sri Hanagal Kumareshwara, to discuss their case with Shri Shivalingappa Khandre. In the course of 5 years, he read the works of the true Shivayogi, the Kumara Sankhya of Sanskrit, the Shivadhava Century, the Shivavallabhava Century, and the Aipureshwara Century in the Maggi Maiyadevara Satakatriya. Devotional knowledge and illusions are asserted in this century.

He read and incorporated many of these texts, including the address of Shabaraskara, as well as many of the Sharanas. Educated and charitable, they became good sophisticated teachers. From Channabasava to Channabasaveshwara. In the return of the Guru Kumaraswara, the command of 'the propagation of Kannada and Saran vows and education should be the aim of life', he returned to Bhalki carrying the blessings on his head.

The arrival of Srilakshmi was a rare sighting in Bhalki. A grand ceremony was organized and many of the honorees were summoned. As a heritage, thousands of devotees gathered to greet Sri and then take prasadam and be satisfied. He waved.

THE RISE OF THE INSTITUTION (ORGANIZATION):-

All the people who knew Srila's plan were enlarged. Establishment of the institution was determined by the coincidence. Began. Once a week the ox and the camel were poured into the bag. The monastery had 5 acres of land. The organization thus formed from the fist fund base began to run smoothly.

Name of the Ashram - Shivanandashram

Name of the school - Peacekeeping school(This name was suggested by Venkatarao Teachers of Kamanalgar. Appalaji's Madi was a Ghallaya Swamy. He was growing his own plantation. In a few days, he received 5-30 herds from devotees. Millennials, Lemon nurtured well before children volunteered to take their own pollution away. To this day, the bamboo and sugar can crop is still growing, with the fruits of the swine trees.

Swapa in the village of Morgi

Profile of Founding Officers

1. Shri. Channabasava = - Founding conveners,

Mr. Apparava Shetakara

Sri Govindarawa Country

Sri Basavantarava Katta

Sri Siddappa Chapati ^. Mr. Basappa Kotala

Shri Weerasangappa

In a single year, such as mango and neem. Mr. Kamashetteppa planted hundreds of trees. These trees still serve as prasadas for infinite good people.

Shree Sesharava Mali
Mr. Hawagi Patil
Mr. Sangappa Patil
Shri Manikarawa Pa
Mr. Adappa Torpa

In the summer, a tanker was placed on the sidewalk to bring water to the gutter. The Srees built a welfare Shiva Sharana Gavi model for them. It was meditation on worship, prasada and relaxation.

The way the Peace Education Institute walked
Sri Maruthappa Pa ு. Mr. Moneymantarawa
See above
Come on
Laid downThe rise of the organization.
.....

Blessed Sri Sri MGC The coronation of Channabasava Pattaddeva was fulfilled. Kasi and Rambhapuri Jagadguru and lower-level presidents were kind. On the occasion, Hanagalla Kumaraswara put on a set of Vishwakaru Basavanna's vows and the Mylara Basavalinga's Guru Karunamrita Tripodi

"Do not be a slave of the monastery. Let the transmission of Kannada language and oaths be the goal of your life." In the presence of Kumareshwara, Pattaveeri became the President, carrying the blessings and command of Sri Siddhabasava Swamiji, the gurus of the Hirematha State. Lakshavadhi Sadbhaktas took advantage of the darshan and consumed prasadam and rejuvenated.

There are 3 branches under the Hiremath State. While in power, he traveled to Maharashtra, Andhra Pradesh and Karnataka, gave a darshan and inquired about their well-being and reformed the chaotic monasteries. Some monasteries found no gurus and took them into their own hands and began to improve.

There was no one who could look after the Morgi Monastery. So devotees gladly offered the Math to Sri. The monastery consisted of 1 acre of land and 1 acre plantation. The Mr.s engaged in its reform.

He spent twelve years there. Then the mind of Srila was attracted to Kumareshwara's darshan. He left for the Shiva Yoga Temple. The Guru came and spent the year

As the Guru did not mind coming to Bhalki above, he urged the Guru Channabasaveshwara to "go to your workplace Bhalki. He returned to Bhalki with a heavy mind without fate.

The atmosphere of Hiremath was not clear then. The implementation of the environment remained under the tutelage of Buddhaiah for a year. It is located on the banks of a small muddy creek on the side of the Raya Kashiraya Deshmukh Tenggi Teacher's Garden. There is a graveyard of Budan Gir Baba and a tomb for children.

Devotion to Guru

CONCLUSION:-

On February 7, when the Sri Lankans were unable to find the right opportunity and cooperation in Bhalki, they came to the village of Morgi and began their service. Morgi is located in Narayankheda Taluk. Narayanakheda remained in Beedar district and later joined Andhra Pradesh. The ashram of the Morgia branch was of grass.

Narayanakheda's Shriya Apparao Shetakara lawyer is a devotee of Dad. The Srishis consulted with him and set forth their goal. Then the lawyers called Appaji for a meeting in Morgi and let the people decide. I will do my best.

The Sirs came to Morgi and pondered the devotees of the monastery. The decision was taken to start a school by calling a meeting on 1-5-20. The name of the committee was named "Peace Enhancement Education Morgi".

There was a question at the meeting. How to run an agency? What kind of assistance from the government does not last for a long time? Dad, let's run with the mushka fund. Mushti Fund "means to devotees

Did not understand. The Shrivasa created, sewed thousands of hands and wrote Shanti Varma school on it. In the surrounding villages, a house-to-house bag should be told to mothers, "Whatever you do when you cry in the morning, put on a fist and pay homage to the Guru. It will be a meal and wage system for drought orphans and teachers, and children will be taught the same regardless of caste discrimination," he said.

REFERENCE:-

- i) CHANNABASAVA HRADAYE CHANNABASAVA :- SRI C.A HIREMATH KAMALNAGAR
- ii) CHANNA HRADAYE :- DR. VISAJI