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Article Review Report

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THE WAY TO DESTRUCTION OF CNKERS (ASAVA) IN BUDDHIST **PHILOSOPHY**



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ABSTRACT:

The Buddhist view is that we are unable to know canker due to our ignorance (avijja). On the other hand, we can be free from all suffering only through the destruction of canker which is the condition for the arising of ignorance (avijja). For the solution of this problem the Buddha preaches the Path, the Noble Eightfold Path.

Abstract Report: The Title Accurately Said The Study was About.

INTRODUCTION:

Although the origin or canker is a very important theme there is no any 'detailed' explanation of it in the discourses. This does not mean, however, that the discourses are silent about it. What follows is a survey of the materials, relevant to the theme, available in the discourses.

Introduction Report: This Article Include Full Introduction, Methods, Results & Introduction Section.

OVERVIEW:

- Conditions Of Arising
- The way to destruction of canker

Overview Report: Figures are Imported to Provide Explanation for Background Information. Conclusion of This Paper Clearly Supported Results.

CONCLUSION:

The fourth jhana is the culmination of the mind developed in the Noble Eightfold Path. The highest point is described as the mind which is entirely purified by equanimity and mindfulness (upakkhasati-parisuddhi). Thus, the Buddha emphasizes 'purification of mind' in which right knowledge and vision arise. If one practices right concentration (sammasamadhi) of the Noble Path, it definitely leads to the destruction of canker through understanding the reality.

Conclusion Report: The Text is Rounded off with a Conclusion that Discusses the Implication of The Findings & Ideas Discussed & Their Impact on Future Research Direction.

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Reference Report: There are Places where the Author Gunisariya and S. Veerapandian Need to Cite a Reference, but Have Not

SUMMARY OF ARTICLE

	Very High	High	Average	Low	Very Low
1. Interest of the topic to the readers	4				
2. Originally & Novelty of the ideas	4				
3. Importance of the proposed ideas		4			
4. Timelines	4				
5. Sufficient information to support the assertions made & conclusion drawn					
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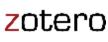












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